

age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

*(Please be seated)*

**Children’s Message**

**Hymn of the Day “I’m But A Stranger Here”**

*[LSB 748]*

**Today’s Message**

*(Please stand)*

**Apostles’ Creed [LSB 190]**

**Offertory [LSB 192]**

**Prayer of the Church**

**Lord’s Prayer [LSB 196]**

**Salutation [LSB 201]**

**Benedicamus [LSB 202]**

**Benediction [LSB 202]**

**Sharing of the Peace**

*(Please be seated)*

**Closing Hymn “Built On The Rock” [LSB 645]**


***To God Be The Glory!***

Calendar of Events	
<b>Monday, October 21st</b>	
Pastor out of the office	
<b>Tuesday, October 22nd</b>	
<b>Wednesday, October 23rd</b>	
6:00pm.....	School of Religion
6:30pm.....	High School Bible Study
<b>Thursday, October 24th</b>	
1:00pm.....	LifeLight
1:30pm.....	Hillcrest service
2:30pm.....	Kinship Pointe service
<b>Friday, October 25th</b>	
8:30am.....	Women’s Bible study
<b>Saturday, October 26th</b>	
7:00am.....	Men’s Bible Study
<b>Sunday, October 27th</b>	
8:00am.....	Communion Worship
9:15am.....	Adult Bible Study
9:15am.....	Women’s Bible Study
9:15am.....	Men’s Bible Study
9:15am.....	Sunday School and F.I.R.E.
10:30am.....	Communion Worship
5:00pm.....	Young Adults supper

Attendance Record	
10/13-10/19	
Sunday Early Service.....	55
Adult Bible study.....	10
Sunday Late Service.....	85
School of Religion.....	34
Confirmation.....	6

Serving in God’s House	
<b>October 20th</b>	
Elder on duty	Harold Carlson
Organist	Charlene Pfanstiel
Audio	Tina/Fritz
Greeter	Elaine Polly
Greeter	Jeff Polly
Usher	Eugene Custer
Lay Reader	Renelle Mooney
Acolyte	Ryker Mooney
Acolyte	
Powerpoint	Tina Cummins
<b>Late Service</b>	
Greeter	Donna Hall
Greeter	Jim Hall
Usher	Ben Schow
Lay Reader	Fred Gleason
Acolyte	Maxson Stewart
Acolyte	Zander Stewart
Powerpoint	
Live Stream	Jackson Hartwell

<b>October 27th</b>	
Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	Cale DeWester
Acolyte	Cason DeWester
Powerpoint	Harold Carlson
<b>Late Service</b>	
Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Kysen Hazlitt
Acolyte	
Powerpoint	Gary Hunkins
Live Stream	Carter Hartwell



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# Worship Service Bulletin

Pastor Lonnie Felcher

October 20, 2024  
The Twenty-second Sunday after Pentecost

*Welcome!* Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*



# I'm But A Stranger Here

## Divine Worship Service Setting 3

**Opening Hymn** “What A Friend We Have In Jesus” [LSB 770]

*(Please stand)*

**Confession And Absolution** [LSB 185]

**Introit** *Psalm 34:1–4, 17; antiphon: v. 18*

The LORD is near to the brokenhearted

**and saves the crushed in spirit.**

I will bless the LORD at all times;

**his praise shall continually be in my mouth.**

My soul makes its boast in the LORD;

**let the humble hear and be glad.**

Oh, magnify the LORD with me,

**and let us exalt his name together!**

I sought the LORD, and he answered me

**and delivered me from all my fears.**

When the righteous cry for help, the LORD hears

**and delivers them out of all their troubles.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

The LORD is near to the brokenhearted

**and saves the crushed in spirit.**

**Kyrie** [LSB 186]

**Gloria In Excelsis** [LSB 187]

**Salutation and Collect Of The Day** [LSB 189]

*(Please be seated)*

**First Reading** *Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother’s womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind?

<sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also

to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**Epistle**

*Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said, “They shall not enter my rest.” <sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” <sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his. <sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

*(Please stand)*

**Alleluia** [LSB 190]

**Holy Gospel**

*Mark 10:23-31*

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the